DESTROYER

267.

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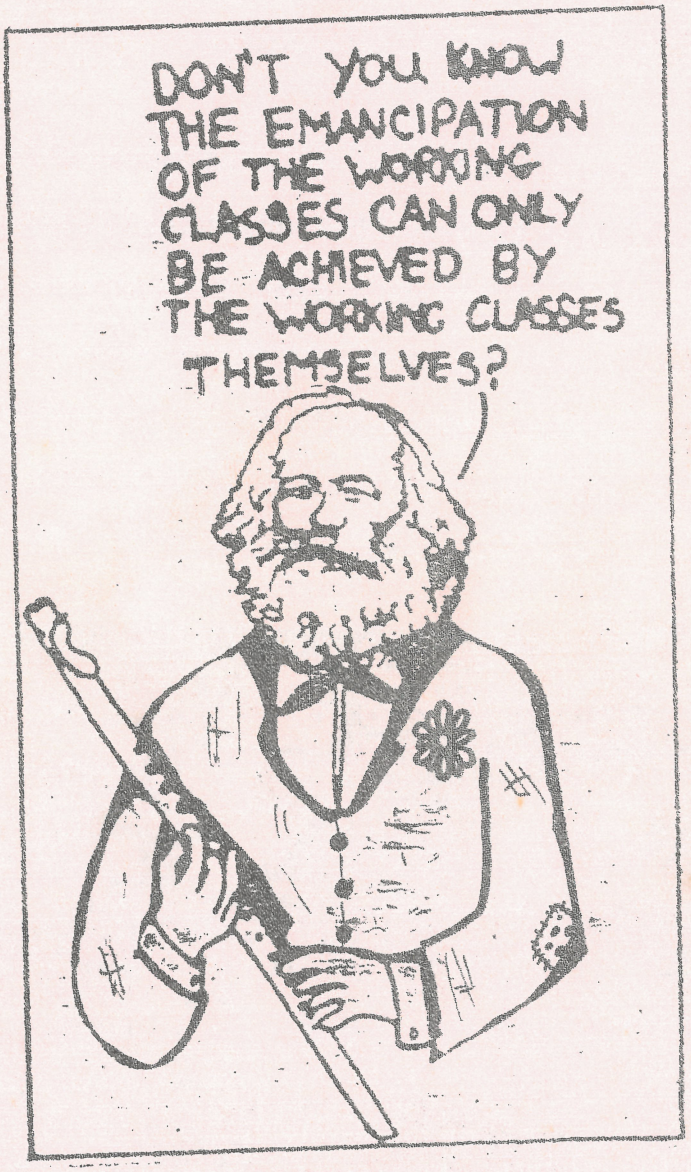

VOLUME ONE
issue two

A is not Chaos

June 1991

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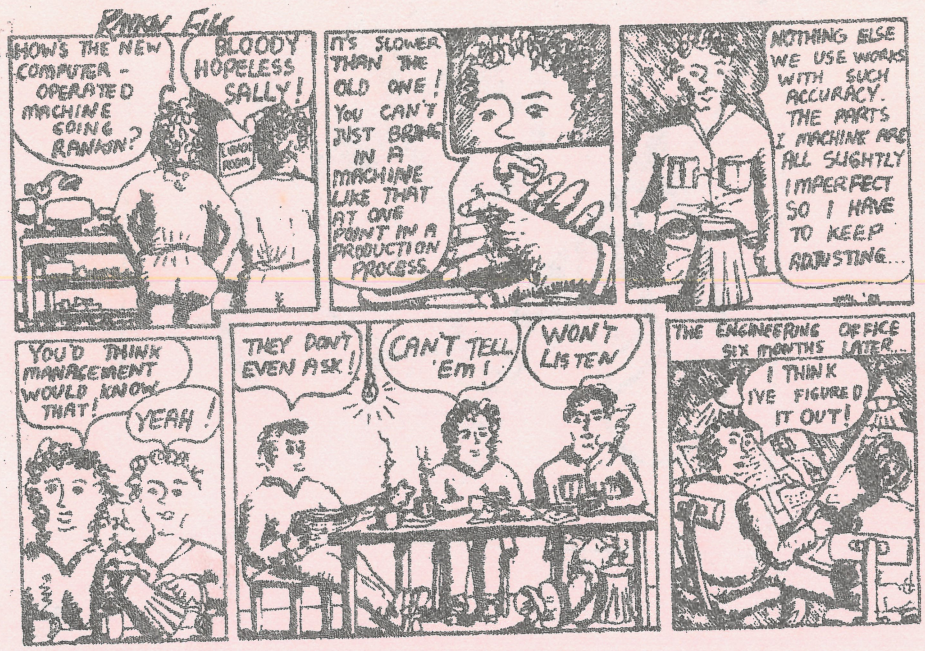
Welcome to the second edition of Destroyer 267. We hope you enjoy this offering, and if you find anything within these pages you madly disagree with or thinks a good idea give us a scream. As usual there has been some controversy about some of the material in the mag...some of us disagreeing with M. Vetushka's article on page 16, but give it a gander and tell us yourself how you feel. Anyway, that'll do. -The Editorial Committee.


RANKIN FILE
HOW'S THE NEW COMPUTER-OPERATED MACHINE GOING RANKIN?
BLOODY HOPELESS SALLY!
LUNCH ROOM
IT'S SLOWER THAN THE OLD ONE! YOU CAN'T JUST BRING IN A MACHINE LIKE THAT AT ONE POINT IN A PRODUCTION PROCESS.
NOTHING ELSE WE USE WORKS WITH SUCH ACCURACY. THE PARTS I MACHINE ARE ALL SLIGHTLY IMPERFECT SO I HAVE TO KEEP ADJUSTING...
YOU'D THINK MANAGEMENT WOULD KNOW THAT!
YEAH!
THEY DON'T EVEN ASK!
CAN'T TELL 'EM!
WON'T LISTEN
THE ENGINEERING OFFICE SIX MONTHS LATER...
I THINK IVE FIGURED IT OUT!

DESTROYER 267 is the quarterly publication of Macquarie Uni Anarchist & Kommunist Alliance. All enquiries re subscription, see page 20.

On the Poverty of the Official Left.

A popular view held by those of the offical left, both within universities & generally: is that Anarchist & Libitarian programs and conceptions of social transformation are at best- utopian & hense unachievable; or at worst a framework promoting inaction or action dangerious to various short term goals of the left generally.

This conflict can be traced by anybody familiar with Anarchist liturature. Among politicized individuals the distinction between the official left and more Libetiarian strands of thought is understood in terms of where a person stands on: Kronstadt, the Paris Commune, the Spanish civil war etc etc.

However it is important that this tension be articulated in terms of ultimate objectives, in terms of differing conceptions of human freedom and the way human freedom is realized in the social realm. It is in these terms that many of you as yet unpoliticised, make choises and evaluations. And it is because of this that the propaganda of the official left is able to dress up its relationship, sorid as it is, to Libitarians and Anarchists as a differance of philosophy.

In addition to this many of us believe that the only true critique of communism and state socialism can be achieved within a framework that has probably seen the evils and brutality of the official left at closest proximity, while still being radically opposed to all forms of political & economic conservatism.

Clearly there is niether time nor space here to give a full account of dialectical materialism or a background to modern socialism. However the features of both that distinguish them from Anarchistic and Libitarian politics may be identified. Both identify foci of power within society and equate progress with these structures being brought under their control . For Marx these were the means of production, increasingly for socialists they are the apparatus through which information /ideas are diseminated, (the media), and groups that have access to the legislative process.

It is understood that once under socialist control

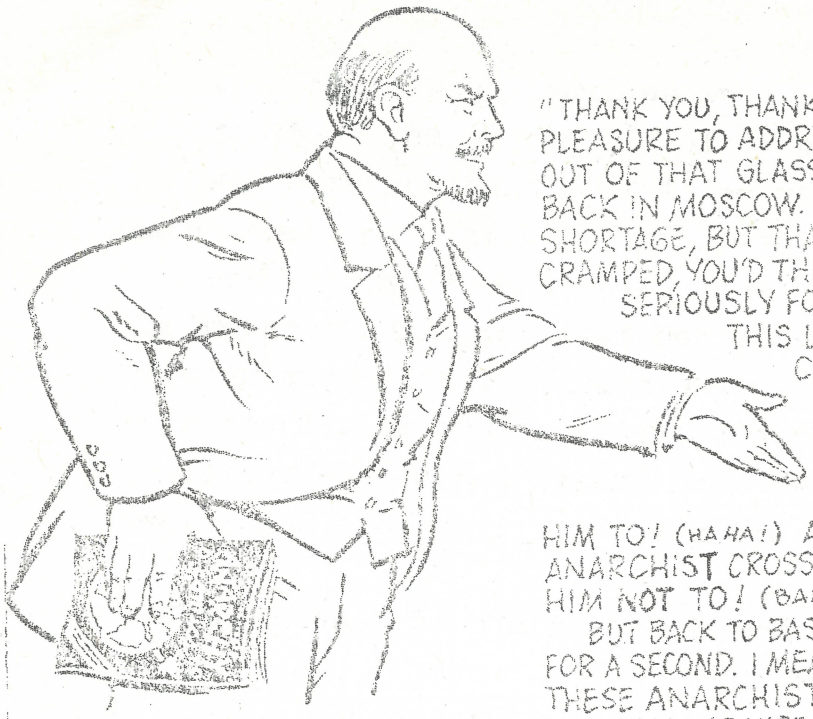
such structures may be directed to the promotion of the interests of the greatest number of people. The underlying assumption here is that were now the media, the legislative process and economic relations, alienate and exclude the majority of individuals, under socialist control or influence they would liberate those same indervidiuals. The social structures that now dominate us would in their activities reflect our aims.

Under this conception the realization of human freedom is concieved of in terms of structures of power already in existance. The official left has identified the structures that dominate our lives and has called for them to brought under popular control.

This is an impossible task. These structures were developed by the lords of land and labour. They have no existance sepparate from the uses to which they are put. Hense those that opperate them are specialists, unique among the populus. The populus may not partake in the functioning and control of such structures as their logic and language are a specialized logic and language. In order for them to liberate us we must all become specialists or reconcieve these structures in terms of the logic and language in which we understand our own freedom.

It is now a matter for historians that the official left choose a third path. They installed a group of speciaists appointed on behalf of the populus to opperate the foci of power in the interests of all. In the west this was of course limited to areas in which the right did not hold sway. Hense the success of the offical left's original project is predicated on the extent to which their understanding of the desires of all coinsided with the peoples actual desires.

Here we can see the credibility of claim of Anarchists and Libitarians, that communists and authoritarian socialists are politically and not just philosophically opposed to them. In many cases they have seen critisism that they do not reflect the desires of ordinary people, as more


"THANK YOU, THANK YOU, LADIES & GERMS! IT'S A PLEASURE TO ADDRESS YOU TODAY, IF ONLY TO GET OUT OF THAT GLASS CAGE THEY HAVE ME LIVING IN BACK IN MOSCOW. I KNOW THERE'S STILL A HOUSING SHORTAGE, BUT THAT PLACE IS RIDICULOUS! IT'S SO CRAMPED, YOU'D THINK IT WAS A TOMB! (HONK!) BUT SERIOUSLY FOLKS, I'M HERE TO TALK TODAY ABOUT THIS LITTLE PIECE OF SENSATIONALISM CALLED ANARCHY.
HEY! THAT REMINDS ME — DID YOU HEAR WHY THE LENINIST CROSSED THE ROAD? BECAUSE THE CENTRAL COMMITTEE TOLD HIM TO! (HAHA!) AND DO YOU KNOW WHY THE ANARCHIST CROSSED THE ROAD? BECAUSE THEY TOLD HIM NOT TO! (BANG!)
BUT BACK TO BASICS... LET'S TALK ABOUT "THE STATE" FOR A SECOND. I MEAN, I MERELY WANT TO TAKE IT OVER. THESE ANARCHISTS WANT TO ABOLISH IT! CAN YOU BELIEVE IT? I'VE NEVER HEARD OF ANYTHING SO ABSURD IN MY LIFE! I MEAN, TAKE OUR GOVERNMENT... PLEASE! (WHOOP! WHOOP!) HEY!

threatening to their hold on power than more traditional liberal criticisms. Anarchists and Libitarians recognise that current social structures alienate and exclude humans generally, not only in terms of who they are controled by, but because they are irrelivant to most peoples understanding of their own unique powers and capabilities. They are not to be wrestled from the hands of ruling cliques, but destroyed utterly. Programs that aim at the realization of human freedom must be articulated in terms of the language and structures people generally understand their freedom to be concieved in. Anarchists & Libitarians are concerned with identifying structures of social interaction, not yet widely established or indeed not yet in existance, that promote the development of freedom. An attempt is made to describe these in accessable and meaningfull ways, and to identify methods by which they may be achieved and the form opposition is likely to take.

Situations in line with these aims are identified and developed both, in the struggle of various groups against external hindrance, and in the resolution of conflicts with in groups arrising due to the diversity of individuals aims and desires. Relations between Anarchists and their collective relation to society is thus under constant flux. Public censure, reasoned argument and discourse are the methods of internal conflict resolution. This process has the advantages of being: dynamic, unlike legal censure which is universal and rigid; and enriching, unlike methods of social control or compromise.

Many would argue that the development of communal

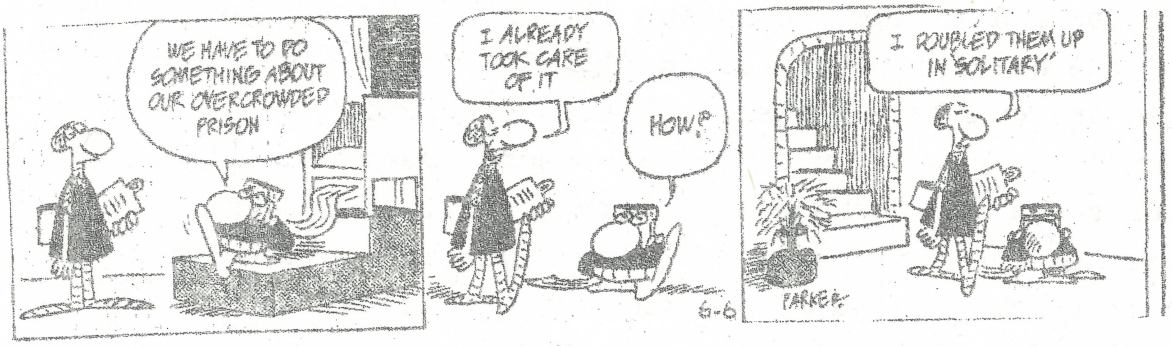
individuality in this way is a more desirable goal than those of the official left but is unobtainable and so may be dismissed. To those I reiterate my earlier point that such concerns are the only politics many people are interested in. The inaccessible garbarge of the official left never interested them and they have no love for those that sell them left and right, condeming their hedonistic desires with frigid moral and religious verbage. We can only assume that such ideas will continue to disseminated untill such time as their widespread practice has made society as it now stands a bad memory and new objectives have been drawn up.

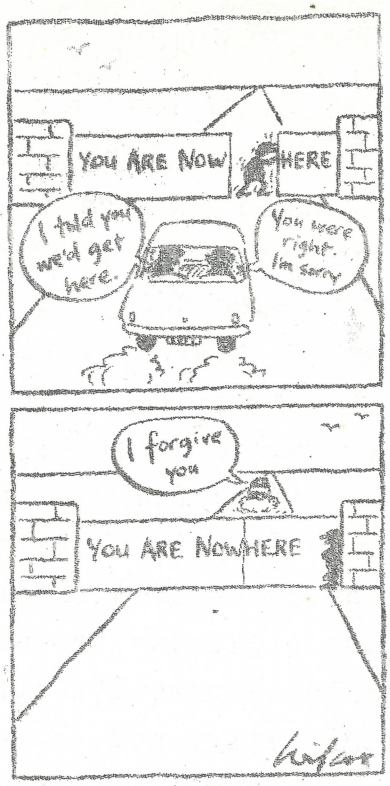
T-330 to D-503 in Zamyatin's classic of subversion...

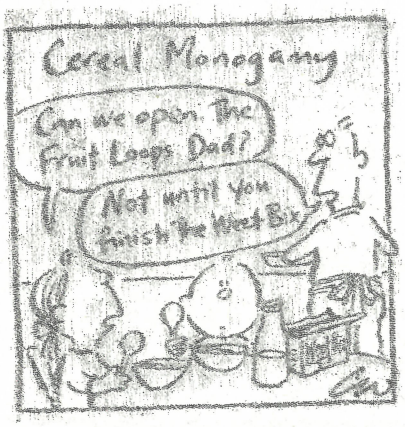
"WE"

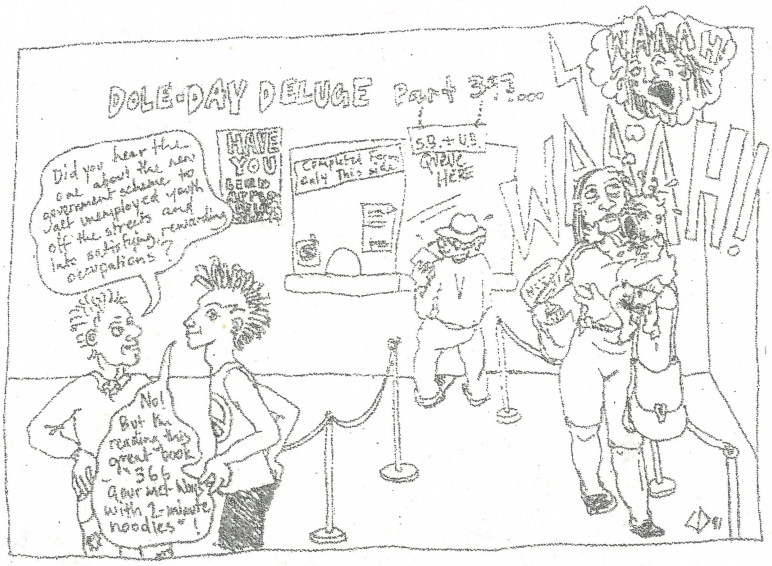
'Do you realize that what you are suggesting is revolution?'
'Of course its revolution. Why not?'
'Because there can't be a revolution. Our revolution was the last and there can never be another. Everybody knows that.'
'My dear your a mathematition: tell me, which is the last number?'
'What do you mean the last number?'
'Well then the biggest number.'
'But that's absurd. Numbers are infinite. There can't be a last one.'
'Then why do you talk of the last revolution?'

Richard Muncaster.

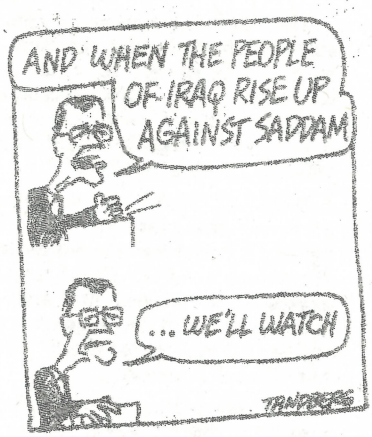



YOU ARE NOW HERE
I told you we'd get here.
You were right. I'm sorry.
I forgive you
YOU ARE NOWHERE


Cereal Monogamy
Can we open the Fruit Loops Dad?
Not until you finish the Weet Bix


DOLE-DAY DELUGE Part 37?...
Did you hear the... about the new government scheme to get unemployed youth off the streets and into satisfying, rewarding occupations?
HAVE YOU SEEN THIS MAN
COMPLETED FORM ONLY THIS WAY
S.S. + U.S. CHEQUE HERE
No! But I'm reading this great book - "366 gourmet dinners with 2-minute noodles"!
WAAAH!
WAAAH!

OR... WAS THAT THE CODE FOR "HORSE"?
Willard


AND WHEN THE PEOPLE OF IRAQ RISE UP AGAINST SADDAM
...WE'LL WATCH
TRINDORF

666

CHINESE ANARCHISM IN THE LATE 19th/EARLY 20th CENTURY.

Along with many other revolutionary movements in late Dynastic China, the anarchists were largely drawn from the most favoured members of the priveleged classes, the 'liu hsueh-sheng', that is students who had returned from overseas study. In France and Japan they had discovered Bakunin and Kropotkin; it was in France that they published their main journal, 'Le Nouveau Siecle'. It was not long before they tried to put the ideas of their western mentors into effect in China.

They founded groups like the Heart Society, whose members undertook to obey twelve commandments; they would be vegetarians, abstain from alcohol, abstain from smoking, not hire servants, not use rickshaws, remain celibate, renounce their family name, refuse all government posts, refuse political office, not join a political party, not serve in the military, and to espouse atheism.

It was if the most intransigent avant-garde circles of turn of the century Europe had emigrated to China. In fact, Chinese anarchism on the eve of the First World War could be defined as a combination of the most radical theories of the contemporary West and a violent repudiation of Confucianism. Yet this avant-gardism failed to address the need for mass support, this extreme avant-garde could never be more than an intellectual clique.

-adapted from L.Bianco., "Origins of the Chinese Revolution, 1915-1949." (Stanford Uni Press,1971),p.31.

Government may ban swearing at police

The State Government is considering strengthening the Summary Offences Act to make it illegal to swear at police because a magistrate has refused to convict a man who allegedly called two officers "f—ing poofters".

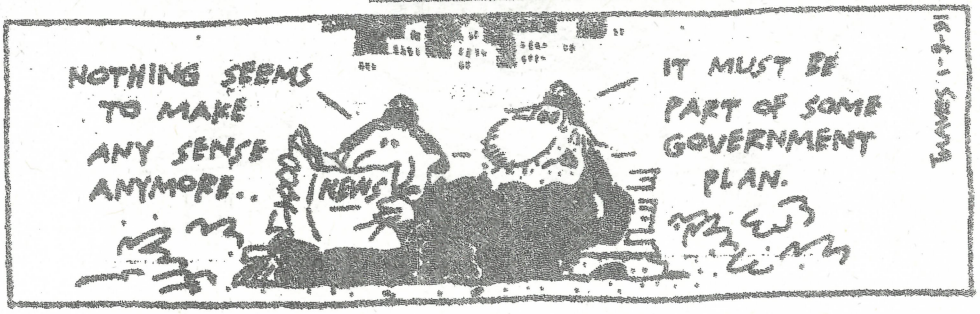
With the NSW police force already planning to appeal against the decision, the Minister for Police, Mr Pickering, expressed his disgust in Parliament yesterday at the magistrate's ruling that "f—ing poofters" was not offensive language.

Last year, a magistrate also dismissed charges against a person who had called police officers "pigs" on the same grounds.

In response to a question from Call to Australia MP, Mrs Elaine Nile, Mr Pickering agreed there may be a need to change the Act.

In the Lismore Local Court on Tuesday, magistrate Ms Pat O'Shane found that Geoffrey Allan Langham, 43, was not guilty of using offensive language.

She said the expression was not as upsetting as "collateral damage" — a term now being used by the allies in the Gulf War to describe human casualties.



Vandals attack ★ MP's campaign office! ★

Vandals have attacked Gladesville MP Ivan Petch's campaign office in Trim Place Gladesville smashing signs and posters.

Mr Petch called in Police to investigate in an attempt to catch the culprits.

'Dirty' tactics claim

An upset Ivan Petch yesterday claimed the vandalising of his temporary campaign office "highlights one of the dirtiest campaigns ever mounted in the Gladesville area."

We are not trying to be popular and we are ready to carry out our program even if some measures are harsh. One cannot have democracy without discipline.

Ivan Petch

Youths kick officer

A senior police officer repeatedly kicked in the face during an attack by a group of youths at Parramatta railway station was recovering in Westmead Hospital last night. Police have appealed for assistance from anyone who saw the attack, about 3 pm, or who saw the youths.

An anarchist aims his gas pistol at riot police after the Berlin march

Buried in secret:

Anarchists riot

BERLIN: Hundreds of young German anarchists battled riot police with petrol bombs, rocks and bottles after 8,000 leftists staged a May Day protest march against racism, sexism and mass unemployment in Berlin. At least 79 were detained for assault or possession of weapons.

Trawler mutiny

PAPEETE: Sailors aboard a South Korean trawler, the Panalox 506, staged a mutiny in the South Pacific, confining their strict captain to his cabin until the ship reached Tahiti last week, police said yesterday. The crew of 24, who had not been ashore since the ship left Japan last October, overwhelmed their captain, Tae Guem Guang, and tied him up, according to police.

Bandits rob supermarket

The pilot of a United States Air Force F-16 was trying to urinate into a special cockpit device when the $20 million plane went out of control at 28,000 feet (about 8,540 metres) and crashed at a small airport in Palmdale, California, in December, the *Los Angeles Times* reports.

But according to an Air Force inquiry, the pilot was not to blame for the incident because the jet was on automatic pilot at the time.

The pilot, Craig Fisher, 29, was about 48 minutes into a flight from Luke Air Force Base, in Arizona, to Miramar Naval Air Station, near San Diego, on December 1 when he tried to use a so-called "piddle pack". The aircraft went out of control and crashed at the Palmdale Regional Airport, about 35 miles (about 56 kilometres) north of Los Angeles, the inquiry reported.

I would move a few things to a different location. For instance, I had problems [because] the lamp on my night table was too far away and I couldn't find my wife in the big bed.

Poland's President Lech Walesa, on his stay at Windsor Castle.

Seal blown up

Three Tasmanian men who allegedly baited a fur seal with explosives are to appear in Hobart Magistrates' Court soon on charges laid under the National Parks and Wildlife Act. The seal had been found with its head blown off on a beach on the peninsula in October, prompting a three-month forensic and general investigation into its death.

Tractor unearthed

BUCHAREST: Calin Florea, a southern Romania peasant, has unearthed his prized German-made tractor after keeping it buried secretly in his garden through 35 years of communist collective agriculture.

SCAB RADIO, or Kill the Jays

It is with shocked horror that I note that many of us still listen to JJJ in full knowledge of their fucked operation practices. The bleating excuses of the offenders run the full gamut of feeble bullshit and self-deception: "The music's quite good now." (?!) "It's better than Triple m/the commercial stations/anything else on the air" (hmmm) Wot's more, during enrolment at the Big Mac this year, sample bags were given out containing JJJ propaganda. Illustrious union prez and "activist" in last year's "Free the Jays" campaign, Mandy Newman, justified this tripe so: "They give us plugs on the radio and free condoms." Not good enuf, comrades !!!!!!

JJJ is no longer youth radio, or independent radio, or radical radio. It is government radio playing government music and employing governments friendly staff. No rocking the boat!!!!! Full music programming combined with safe current affairs makes for a bad smell on the air- waves to be clearly avoided.

The alternatives have been there all the time for those brave enough to shift their dial. Community radio stations abound: 2SER, 2RSR, 2RRR, and 2MBS to name a few. Hear the biggest variety of music, current affairs, social comment; the fucking works and no pre-packaged pap. And no slick "I'm so bloody professional" asshole announcers.

Best of all, these radio stations and others like them actively encourage listener participation. Ring 'em up and talk to the DJs, get involved with a station's activities, slip 'em a few bucks for a subscription or just sit back and listen. Here's a quick rundown on a few:

2SER; 107.3MHz ph:281 6333(UTS) or 805 7640(Mac Uni) Accessed by dozens of groups basically running their own shows. C&W, Metal, Alternative, Dance etc. Excellent current affairs generally taking the piss out of authority/pigs/government. Also caters for diversity of ethnic cultural groups with programs in

languages other than english. edukational programs broadcast from our very own Macuni. SER has a good transmitter so you should be able to pick them up from most places in Sydney. Subscriptions $20 for students/unemployed.

2RSR; 88.9MHz ph:550 9552(Addison Rd, Marrickville) Similar method of functioning as SER. Radio Redfern daily (from Cope St, Redfern) except Fridays Wimmin's Day. Often play loud thrashy gear mornings-Great! Again good current affairs and good "fuck all authority" attitude. As with SER, extensive community language programs. This station is a fuckin' joy to listen to, if you can get it. Concession subscription a measly 15 bucks.

2RRR; 88.1MHz ph:816 2988(somewhere in Gladesville) Ryde Regional Radio- your local excitement station. Good metal night Mondays at midnight.

2MBS; 102.5MHz ph:439 4777(Chandos St, St Leonards) Pretty bourgious station, but worth the odd listen. Lots of classical, folk, and a good jazz hour week nights from 7pm. Occasional late night strange music shows- "Bend Sinister" Tuesdays after midnight some time. Don't bother subscribing- leave that to the volvo brigade.

So there you have it, sisters and brothers. Now don't let me catch you listening to JJJ again or I'll fuckin' kill ya.

YKK Zip

ROGER

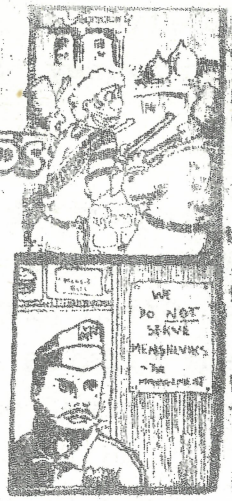
McDONALD'S

ROLE

IN

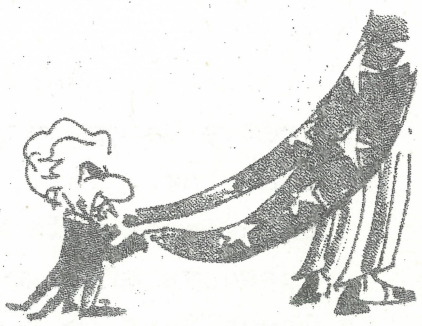
MODERN

HISTORY

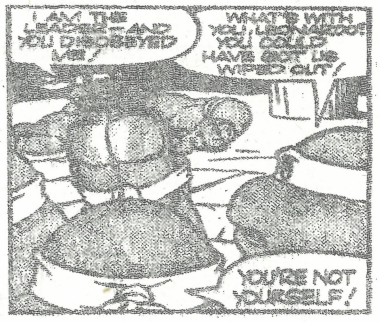


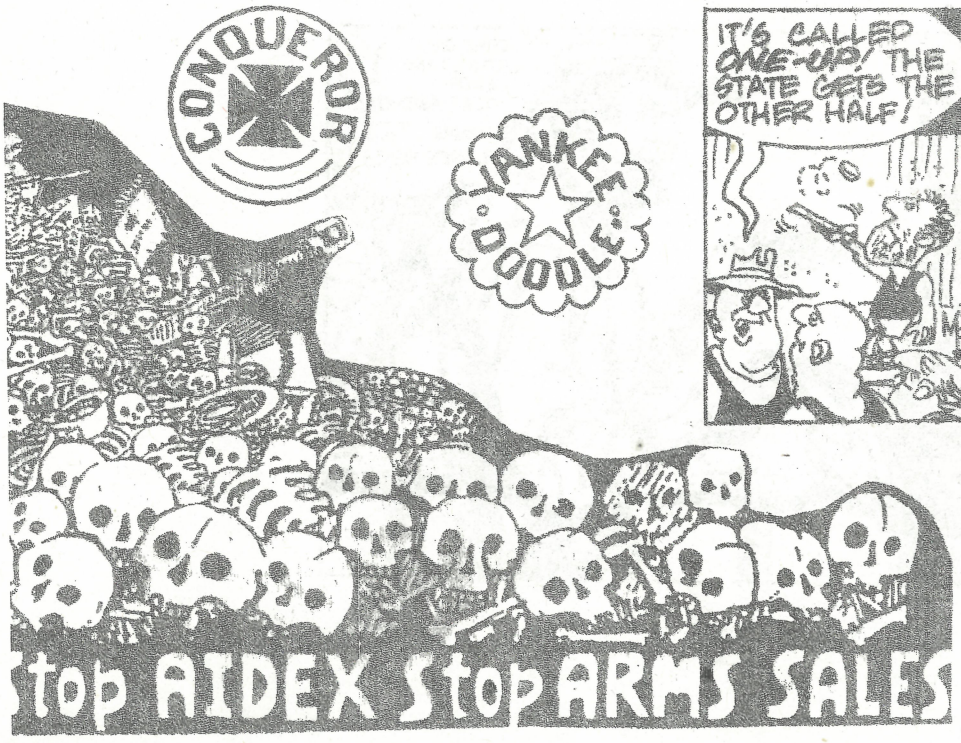
1917. RUSSIA.

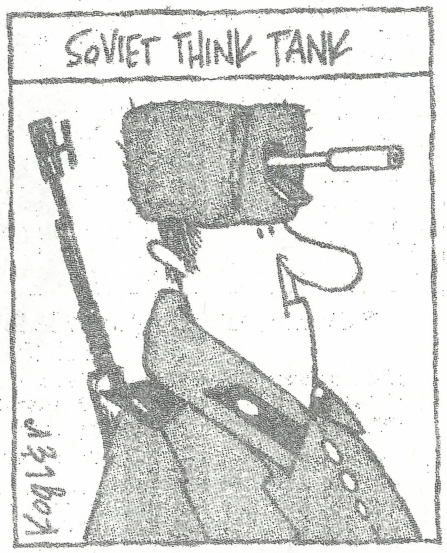
ROGER, PICTURED TOP LEFT, LEADS THE ATTACK ON THE WINTER PALACE IN THE RUSSIAN REVOLUTION. AT THE TIME LENIN, PICTURED LOWER LEFT, WAS AN UNKNOWN COUNTERHAND AT THE PETROGRAD McDONALDS. WHEN HE LATER ROSE IN POWER HE HAD ALL PHOTOGRAPHS DOCTORED TO MAKE IT APPEAR AS IF HE, AND NOT ROGER, LED THE REVOLUTION.



OLD/NEW WORLD ORDER







THE ANARCHIST CLASSROOM: A TRUE STORY

The Period 6 bell dongs. Students, like robots, march regimentally from one scene of hierarchical conformist tyranny to the next. Except for mutterings such as:'Fuck i can't wait 'til 3.30pm', and, 'Old man Frank is a filthy fucker', you would swear they were robots. It is these utterances, however, which enlighten us. These are the stirrings of a dissatisfied group. Maybe, collectively, something can be done to stop it, but as yet, such thoughts of dismissing order and routine are sub-conscious thoughts. Lets move on.

Period 6 begins. Students plonk themselves into seats positioned in rows; here is a statement for you about competitiveness and working as an individual. Mr Masters walks in, assumes his well-practised stance, and authoritatively yells at these scum to quieten down. He's tired and has had enough of bloody students for today. All of a sudden, after 4 months of this process, Student X becomes Lesley, and her brain ticks over: 'I've had enough of this shit', she thinks. She hesitates but asks the question all the students have pondered, grappled with, and yearned to know the answer to:

"Hey, Mr Masters, can we discuss today, how we think we're going with our projects and this course overall. I mean, we are all really confused including you, aren't you Mr Masters?? and... well, I mean, shit - let's all co-operate and maybe things will get done...can we ??"

A monstrous sound of murmerings, voices, and yells surge forth. The class is keen to try something new. Suppressed uncertainty and enthusiasm emanate. Laughter is heard.

"Hang on ! Hang on ! Quieten down...Wait a minute..ORDER !" screams Mr Masters. The class does so, perhaps for the last time, under his conditions anyway.

"What do you mean confused ? I've got it under control, It's you lot who have become confused, and hence, slack !"

That did it. Lesley stood up to confront this symbol of patriarchal governmental bullshit...

"NO - it's not US ! I'm sick of you pretending that you know all about this course, when you know as little as us, if not less. You reckon you're the Great-I-Am... I could do better than you and your pathetic role. What we need is.."

"Come outside with me, Lesley", Mr Masters responded. He was shocked, but still ever so much in control...of course.

"I can't understand you", he began. Lesley stood there unrelenting. The class, behind closed doors, were pressed up against the wall, listening, thrilled at the proceedings.

"You're a most frustrating student. You're the most subversive, hot-headed young lady, so damn disruptive... constantly... yet you produce the best marks.. I don't understand...", he continued

"YOU'VE got it so wrong Mr Know-it-all. We don't need your bullshit. I'M SICK..we as a class, are SICK of your pretending ! ", yelled Lesley, obviously disturbing (yet again) the class, other classes, into raucous response...

"You can't speak to me like this. You've got no right !", screamed back Mr Masters. He began at this point to lose control.

"WHY NOT ??", Lesley furiously roared.

"Run your own bloody class then if you supposedly don't need me...". Mr Masters stormed away. He'd lost all control, and in more ways than one. He entered the staffroom.

Period 6 resumed. What had once been a hell-hole became a discussion circle. Desks in rows were discarded. Order and routine and hierarchical government dispersed. All these people helped one another; brain-stormed together for ideas in a co-operative manner. This subject, where learning happened, became a high-point of each day. No, it wasn't chaotic and no bombs were thrown. But it was, and stayed, for the remainder of the year, an anarchist classroom.

-Lesley-

Jesus is just al dente in Atlanta

ATLANTA, Sunday: A lot has happened here since Joyce Simpson saw the face of Jesus in the forkful of spaghetti on the Pizza Hut billboard near Coleman Watley's Jiffy-Lube.

Throughout Atlanta, people have taken to peering at other Pizza Hut billboards: where some indeed see Jesus, others make out bearded singers like Willie Nelson, Jim Morrison or John Lennon. Most, however, see a clump of orange spaghetti flecked with oregano.

Mrs Simpson, a 41-year-old fashion designer, body builder and mother of two teenagers, described what happened.

"The Holy Spirit, which for non-Christians is basically that small, still voice inside of you, the Holy Spirit simply said, 'Look up'.

"I looked up, and as soon as I looked up, I lost my breath. I simply lost my breath . . . I saw the Michelangelo version of Christ. I saw the Crown of Thorns. I saw the deep-set eyes. I saw the nose, the moustache. I saw just the total vision of Christ."

She took her daughter, India, and her cousin Gloria to see the billboard — and they saw Jesus, too.

Mrs Simpson called a local paper to tell them what she saw. Soon, dozens of motorists, some of whom did U-turns to take a longer look, also saw the same thing. Local publicity brought out hundreds of others.

Yet many are sceptical.

"I guess you could make it whatever you wanted to make it," said Donna Carmichael. "If you wanted a religious experience, you could probably have one, but you really would have to be in some kind of state of mind to look up and see that, riding by, on a billboard.

"Still, I didn't know before that Pizza Hut sold spaghetti . . ."

Why kids won't go to school

An extreme fear of pigeons or even rain can make some children refuse to go to school, according to a Sydney psychiatrist.

Children who refused to go to school were commonly thought to be frightened of it, but usually the problem had little to do with school itself, said Dr Andrew Soddy.

Instead, older children and younger adolescents sometimes had a phobia about things they might encounter on their way to school.

"The phobia can be of anything — wind, rain, dogs, pigeons — that might interfere with the journey to school," Dr Soddy said in an article in the latest *Medical Journal of Australia*.

But he said refusal to attend school was most common among children anxious about being separated from their parents.

Dr Soddy, who is in private practice at Edgecliff, said these children were often difficult to help, with the best option being to carefully plan their immediate return to school. Otherwise, the entire family might need prolonged therapy.

Naughty vicar stories cross the Atlantic

An American church minister has pleaded guilty to robbing 14 banks of $A60,000 which he's alleged to have spent on prostitutes.

The Rev Roy Yanke, 37, entered the plea in exchange for the Federal prosecutor's promise to seek a sentence of no more than seven years in prison. According to a wire service report, he was arrested last month at his office at the Covenant Alliance Church in Detroit after a car he rented was identified in one of two bank robberies committed that day.

He confessed to 14 robberies since late 1989, and told investigators he used the money to hire prostitutes, ranging from high-priced call girls to streetwalkers.

The Irish get their pound of flesh

The old-style Irish penny, which has been out of circulation for 20 years since the introduction of decimal coins, is making a comeback.

According to a wire service report, sharp-witted Irish have discovered that the old penny can be used as a substitute for Ireland's new one-pound coin to buy cigarettes, etc, at a fraction of their proper prices.

The discovery has led to the old penny going on sale in Dublin streets at 25 pence.

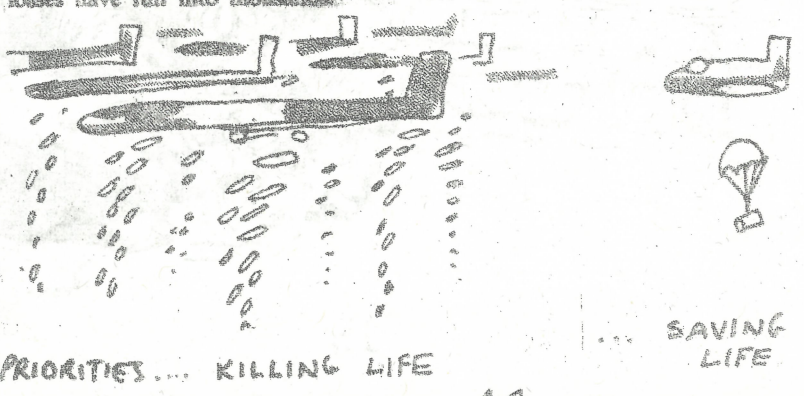
One vending machine operator said: "We are finding tons of little-used pre-decimal penny coins in our cigarette machines. I have lost around £700 already, and other people's losses have run into thousands."

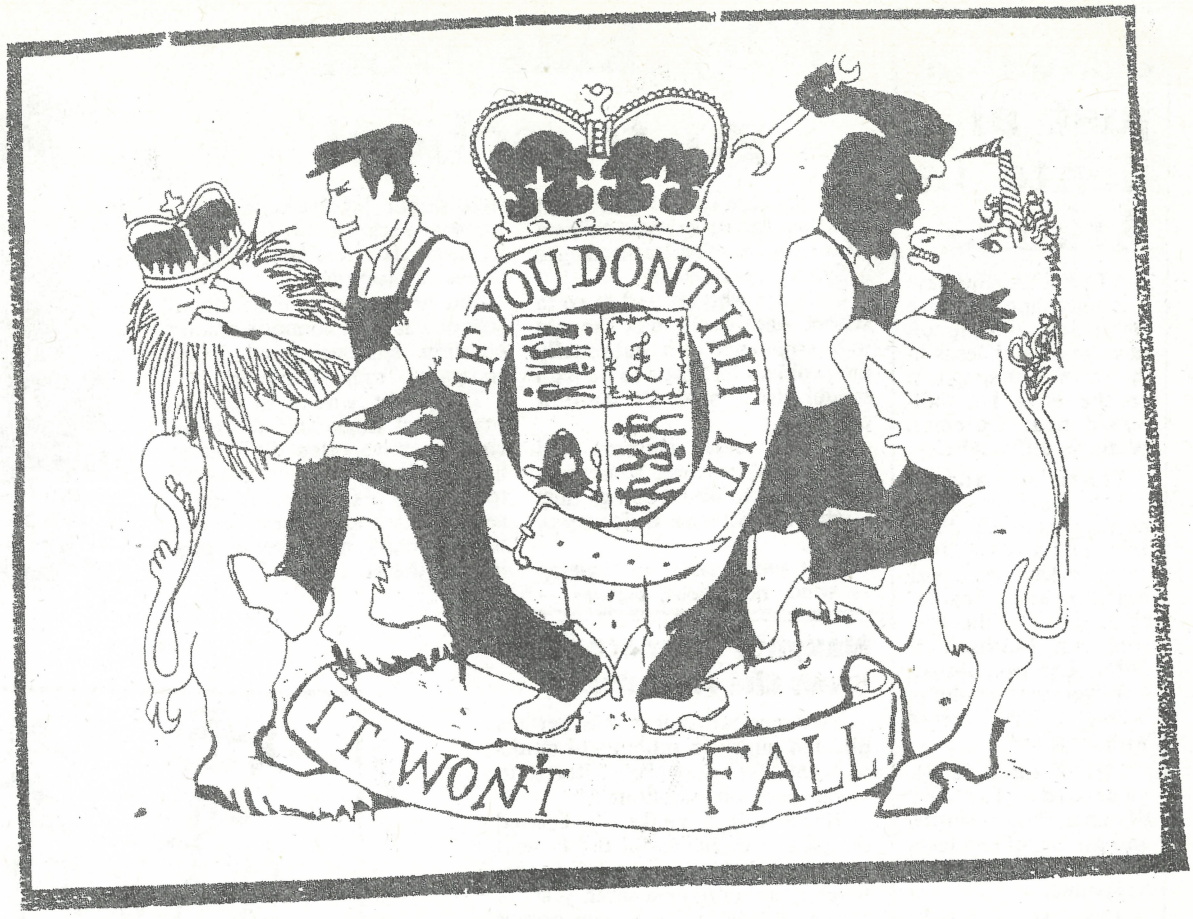
"It's a socially useful device for use on the management"

Sydney's Anarchist Bookshop

JURA BOOKS

110 CRYSTAL ST
PETERSHAM 2049





Judge and 'silly girls'

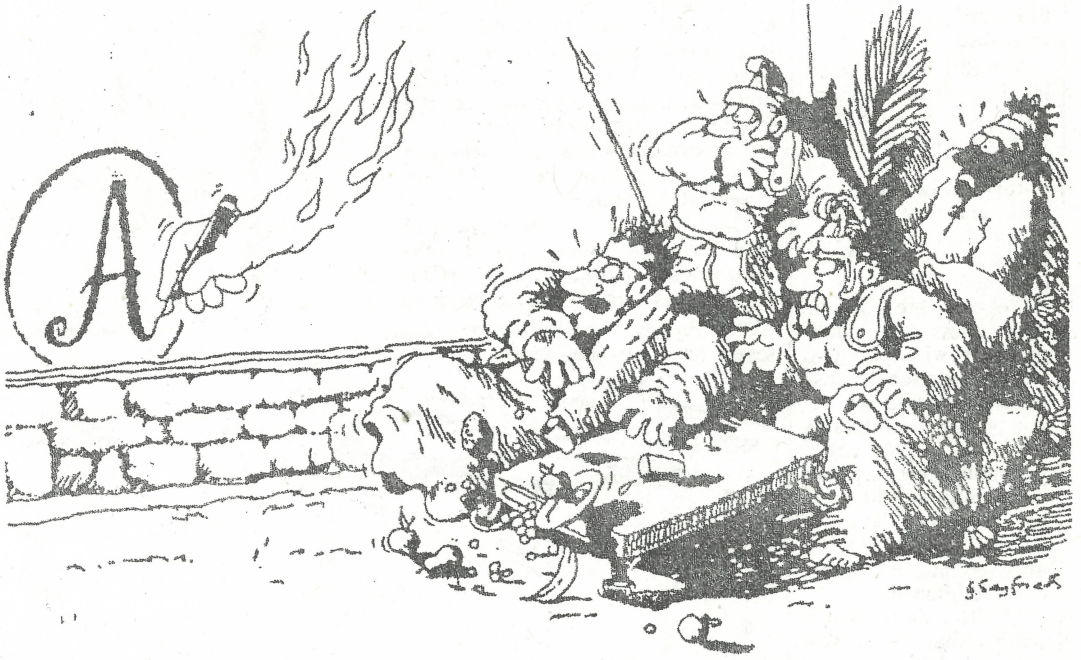
A JUDGE caused a storm of protest when he spoke of "silly little girls" who invite sex assaults.

After clearing a man aged 21 of raping a 15-year-old schoolgirl, Old Bailey judge Neil Denison, QC, said the alleged victim was asking for trouble by agreeing to go for a walk in a wood in Reigate, Surrey.

"As many girls have done in the past, she got herself into a situation where she was vulnerable," said 71-year-old Judge Denison.

"She was a silly little girl."

A London Rape Crisis spokesperson said: "It is a prime example of the treatment women fear they will suffer in court."



Boycott, Ban, Bother and Bombard.

"Permanent revolt, by word of mouth, in writing, by the dagger, the rifle, dynamite...Everything is good for us which falls outside legality."

-Kropotkin 1880.

DEMOCRATIC change is the longest running farce humanity knows. Anarchists must reject the notion that political change can be achieved by peaceful and gradual political action; it cannot! Direct action from the individual and small well organized groups is the key to effectively weakening the foundations of the state.

COMRADES ARM YOURSELVES!

"But what action?" you say. "The time is not right. If we were at the verge of revolution I would be there with boots on."

I denounce these attitudes as corrupt, fabianistic and Socialist. They are coming from a group of philosophical neophytes who liberally apply their own ad-mixes of Ghandi, Gorbachev and Kennedy, and, who have housed themselves beneath the banner of Anarchism because the strict rigouries of other political schools allow no room for their blatant bastardization of ideology. They are content to be Anarchist in a capitalist society. Yet Comrades no Anarchists exist while the state exists; there are only Anarchist thinkers.

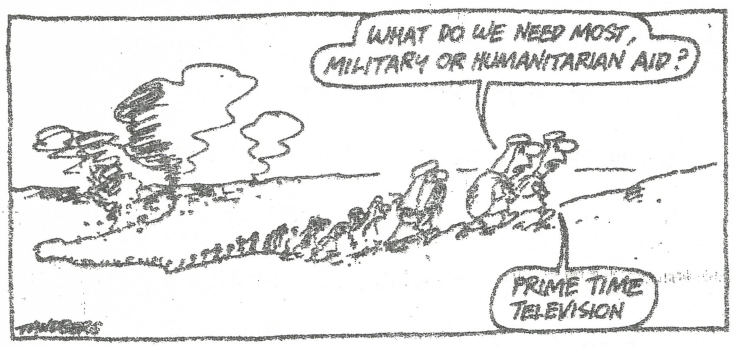
Should we again be branded with the chaotic terrorism that has in the past labelled anarchism? I do not advocate or practice the mass murder that governments are infamous for. I argue that the modern world is nurtured by, and understands violence more than anything else - two World Wars, Korea, Vietnam, Fiji, Nicuragua, the Phillipines, South Africa, Angola, Afganistan, Mozambique, Iraq - a world policed, we know the list is endless.

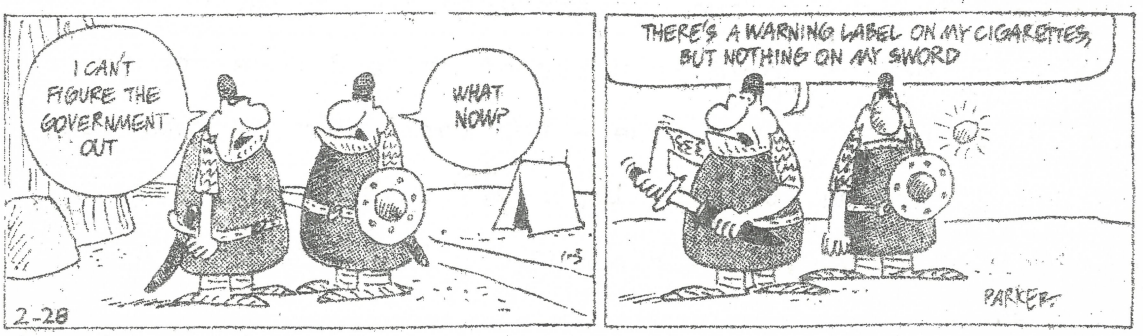
We would all choose to be pacifist, to achieve change

thru compassion and reason. But, we know this world knows no reason. If it was reasonable, change would not be neccessary. Change must occur, and now, for all; not in the idealistic future for our children's children. To do this the actions that cause a response are neccessary. We must outwardly condemn the blatant crimes of the State and call for a BOYCOTT of their most offensive practices. We must BAN the Troglodytes of beauracracy from influencing the core groups with their mish-mash of "freedom, law and order". We must BOMBARD the State at every possible opportunity - be it with paint, rotten eggs, flour or explosives. We must BOTHER this society, bring it to account and bring the population to our concerns.

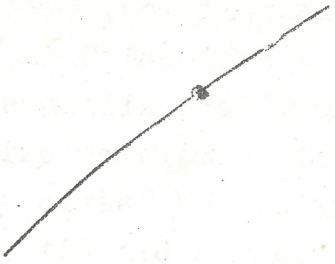
Yes, sit around in groups and discuss possibilities and realities. Yes, continue to write literature. But go one further - initiate change now. I t is not enough to sit and wait for the ship to come in. Comrades take up your arms - know the Direct Action that is yours to use. All revolutions are violent because the ruling class will not give up power and privleges without a fight. This reality must be raelized and acted upon.

- m. vetushka.



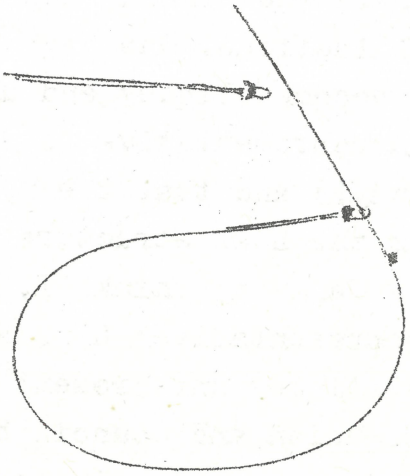


How To End A Necklace



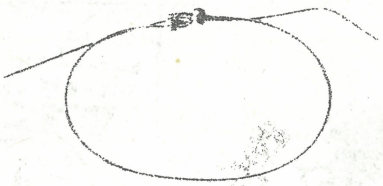
(1.) Thread crimp on to end of necklace.

(2.) Thread end of wire back through crimp to make a loop.



(3.) Push crimp up to form a small loop and then squash crimp with pliers.

(4.) Do the same with the other end of necklace, but before making loop, thread end of wire through the loop already made with the squashed crimp.



(5.) Thread end, back through crimp, push crimp up + squash to achieve result as shown on the right.

(6.) Thread ends that are sticking out, back through beads.

Voila!

{CLASPS:- Same method as above, but instead of linking up with each other, thread through ends of clasp, then make loop, etc.

-Perty.

The Vanguard Mutates Or Rats Overboard.

Even the most keen eyed outsider is probably blissfully unaware of the happenings amongst the self-styled "vanguard" of student politics, Left Alliance (L.A.). Sometime between December's National Union of Students Annual Conference and the shadowy Left Alliance National Conference in Adelaide in late April, something quite decisive seems to have happened in the ranks of the "serious left-wing voice" of the Australian student body, a big bit fell off.

I am not certain how sweeping the change is (whether national or just N.S.W.) but to the relief of some Sydney comrades I spoke to (both in L.A. and the New Left Party Student Forum - N.L.P.) the "break" has caused some nervous smiles and awkward explainations. One high rankin ex-L.A. hack told me that L.A, had become cliquey and unrepresentative (as if L.A. had ever been representative to start with, whatever representative means anyway!) and that the N.L.Pers leaving it were glad to get away from the L.A. structure.

Hang-on, thinks I, the very people leaving the "cliquey unrepresentative" L.A. are exactly the same people who made L.A. the cliquey unrepresentative body to fucken start with! These same Union and Council bosses who lived in a Leninist fantasy world, these ex-private school girls and boys who praised Castro's Cuba and had gone on holidays to the "workers paradise" they called China, these were the mugs that critics of L.A. (including L.A. people themselves) had cited as the problem in the first bloody place!

MEANWHILE, in the graveyard of old ideologies, LENINISM is being quietly buried. The faithful, in new green jackets and hats, listen reverently
IT WAS A GOOD IDEALOGY WHILE IT LASTED... BUT
TROT SKY ISM
STALIN ISM
MAO

As an L.Aer said to me the other day, she was "bloody glad" to see the backs of the N.L.Pers from out of L.A. Other L.Aers I spoke to were equally glad. Gad!, thinks I, maybe L.A has suddenly, like overnite, become an organization any self-respecting anarchist could work with! (A DANGEROUS THOUGHT)

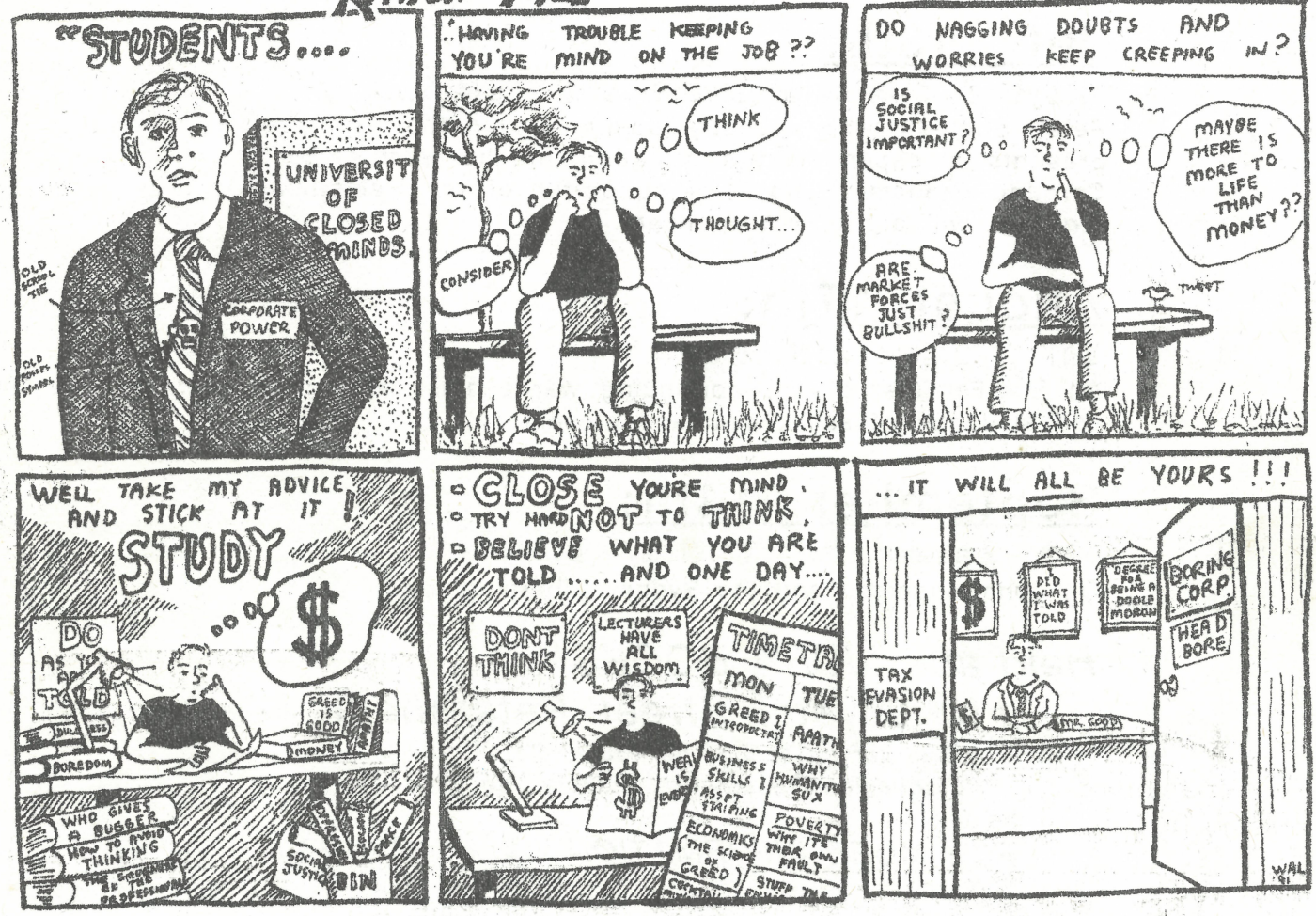
It all remains to be seen. Those wooden-headed Leninists we all dispised and identified as the enemy have all seemed to left

en-masse, a bit like rats leaving a sinking ship you might think. But it seems to this little black duck, that now all the rodents jump off the L.A. boat, the bloody thing might float a bit better and maybe get its rudder repaired.

So best of luck Left-Alliance, I hope you've shipped your ballast, you've got a lot to live down.

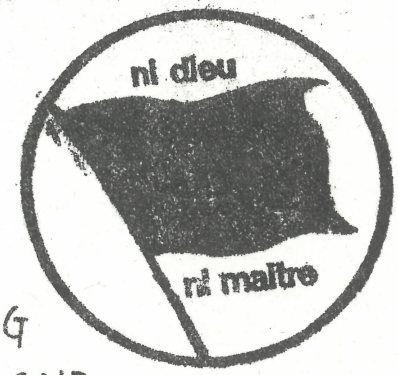
L.B.D.

RANKIN FILE



ANARCHY IS ORDER · GOVERNMENT IS CHAOS

MACQUARIE ANARCHISTS and LIBERTARIANS can be contacted at;
Box 92, Students' Council
"LEVEL 0", UNION BUILDING
MACQUARIE UNI, NORTH RYDE 2113
N.S.W. Australia.



SYDNEY ANARCHIST SOCIETY

June 15th:

"Anarchist perspectives in Sydney today"

Speakers from the different groups N.S.W. Uni, Blackrose bookshop, Macquarie Uni, Jura Books and A.S.F. will present/discuss ideas on Anarchism today.

July 13th:

"Beyond confusion:Israel and Palestine"

Peter Sheldon who recently spent 15 months in Israel presents a paper on the situation in the Middle East. Caroline Grahame, who is a supporter of the Palestinian struggle, will act as a respondant.

August 17th:

Val Plumwood:"SealsKin"

An Eco-Feminist on the continuing war against Aborigines and slaughter of seals, past and present.

September 14th:

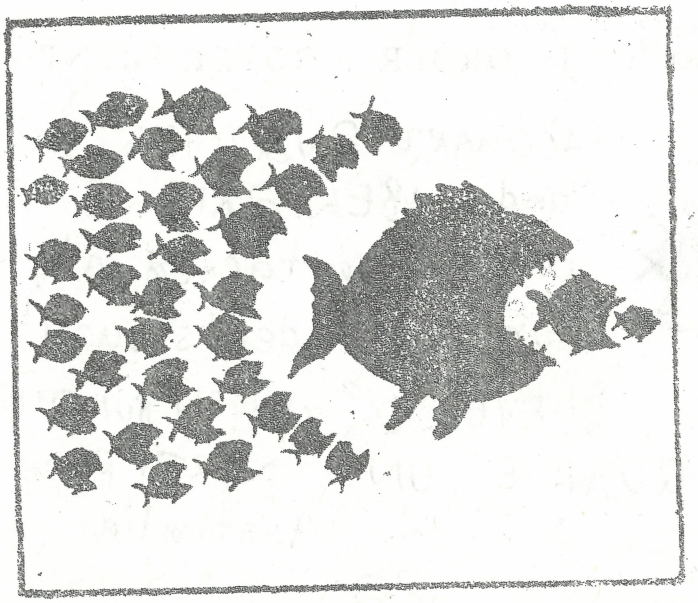
Jim Backer "A Critical Drinker"

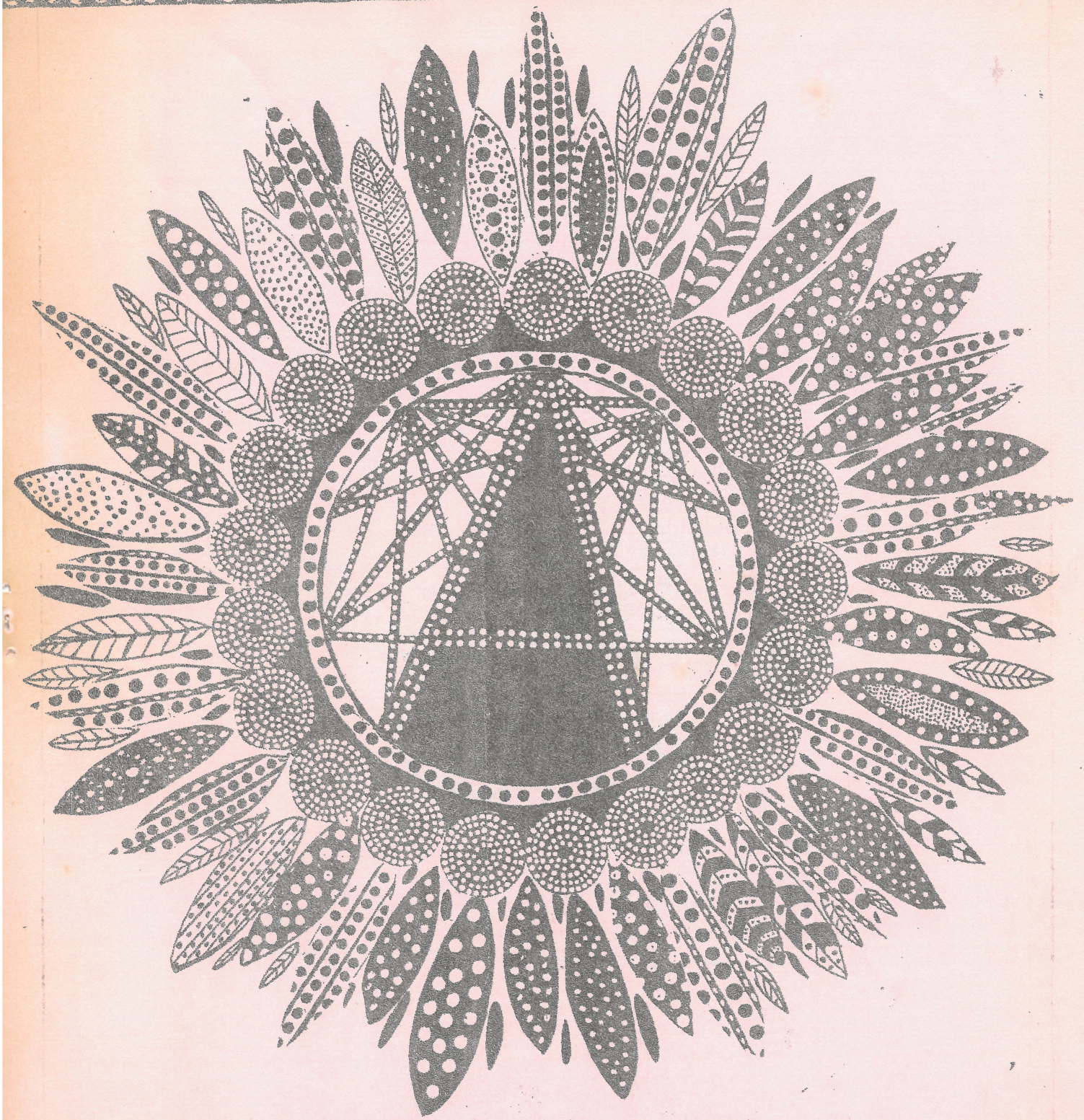
On John Anderson and the Sydney Libertarians

Held at: "JURA BOOKS"
110 Crystal Street Petersham

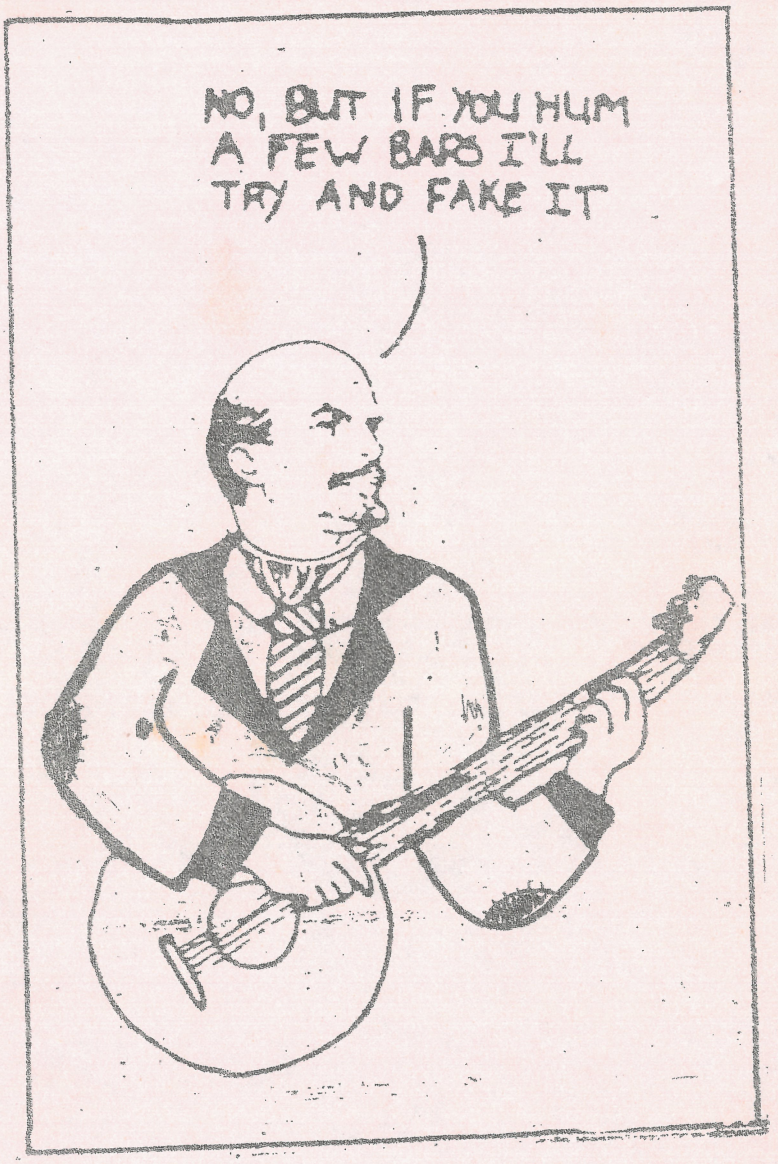
**Meal served at 6.30 pm ($3.00 Donation)*
**Discussion/Presentation 7.30pm (No Charge)*

FOR MORE INFORMATION CALL: 550-9931





anarchy in flower



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*Thanks to Graham Purchase for graphic on reverse.